

**Bachelor of Health Science/Bachelor of Law Checklist.**

**1<sup>st</sup> Year of Program 60 points**

*Science*

\_\_\_/12 points L1 Biology Units **or**  \_\_\_/18 Points L1 Biology Units

\_\_\_/24 points other L1 Science Units **or**  \_\_\_/18 Points L1 Other Science Units

*Law*

LAW1130             LAW1105             LAW1106

*Economics/commerce*

one Level 1 6pt unit

**In sum**

\_\_\_/36 points Science  \_\_\_/6pts Econ/Commerce  \_\_\_/18 points Law

*Units Outstanding/notes:*

**2<sup>nd</sup> Year of Program**

*Public Health*

PUBH2201     PUBH2202

*Law*

LAW1101     LAW1102     LAW1107     LAW1108

*Science*

\_\_\_/24 points L2 science units towards their major

If major is Anthrop, Geography, Info Tech, Psych, PHYS2255 or PATH 2201 or ANHB 2212;

Yes     Not applicable

**In sum**

\_\_\_/24 pts L2 science  \_\_\_/12pts PH  \_\_\_/24 pts Law;

*Units Outstanding/notes:*

**3<sup>rd</sup> year of program**

*Health Science*

HSMD2216

*Law*

LAW4400  LAW2204  LAW2205  LAW2202  LAW2203

*Science*

\_\_\_/24 points L3 science units towards their major

**In sum,**

\_\_\_/6pts health units  \_\_\_/30 pts Law  \_\_\_/24 pts L3 Science

*Units outstanding/Notes:*

**4<sup>th</sup> year of program**

*Public Health L2*

PUBH2205  PUBH2206  PUBH2207

OR

Two of above and  one PSYC research unit or other research unit

*Public Health L3*

PUBH3302  PUBH3304

*Law*

LAW3385  LAW3386  LAW3322  LAW3310  LAW4401

**In sum,**

\_\_\_/30 points PUBH  \_\_\_/30 points Law

*Units outstanding/notes:*

**5<sup>th</sup> year of program**

*Public Health*

PUBH3301    PUBH3303

*Law*

LAW4022    LAW4020    LAW4033    LAW4030

\_\_\_/24 points L3 LAW options (App5)

**In sum,**

\_\_\_/12 points L3 PH    \_\_\_ 48 points Law

**6<sup>th</sup>/7<sup>th</sup> year of program**

*Health*

HSMD3316 (semester 2 only)

\_\_\_/30 points L3 LAW options (App5)

**In sum,**

\_\_\_/24 points HS    \_\_\_/30 points Law

Level 1 complete Year: \_\_\_\_\_

Level 2 complete Year: \_\_\_\_\_

Level 3 complete Year: \_\_\_\_\_

Level 4 complete Year: \_\_\_\_\_

Level 5 complete Year: \_\_\_\_\_

Level 6/7 complete Year: \_\_\_\_\_

Plan for Year: \_\_\_\_\_

S1

S2

Plan for Year: \_\_\_\_\_

S1

S2

Plan for Year: \_\_\_\_\_

S1

S2

Plan for Year: \_\_\_\_\_

S1

S2